

A photograph of two young children, a girl with pink glasses and a boy, both focused on eating a large ear of yellow corn. They are in a setting that appears to be a school cafeteria or a community event, with a blue water bottle visible in the background.

# SLATER SCOOP

## Included in this edition:

- July 3 & 4 Festivities
- Dumpster Day & Limb Clean-Up
- Garage Sales/Vendor Market/  
Junk-in-Truck
- Scouting Troop Breakfast Burritos  
Fundraiser
- Fire Dept Fun Day & Dance
- SPL's Summer Reading Program
- Children's Farmer's Market
- Middle of Nowhere Art & Vendor  
Show
- EMS Fundraiser ft. Kraft Bros.
- EMS Blog & Firefighter recognition
- Pool Hours
- Historical Society Newsletter
- City Reminders
- Annual Water Quality Report

## Sat. June 14

### Dumpster Day & Tree Limb Clean-Up

See inside for time, location, items permitted/not permitted, & associated fees.



## **41.12 FIREWORKS USE**

1. Definition. (shall remain the same) The term “fireworks” includes any explosive composition, or combination of explosive substances, or articles prepared for the purpose of producing a visible or audible effect by combustion, explosion, deflagration or detonation, and specifically includes blank cartridges, firecrackers, torpedoes, skyrockets, roman candles, or other fireworks of like construction and any firework containing any explosive or flammable compound, or other device containing any explosive substance.

2. Regulations. A person shall not use or explode consumer fireworks on days other than July 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> and Fridays and Saturdays from June 1<sup>st</sup> to July 8<sup>th</sup> and only during the hours of 12:00 pm (noon) to 10:00 pm on those specified days from June 1<sup>st</sup> to the Saturday after 4<sup>th</sup> of July; December 30<sup>th</sup> of each year from the hours of 4:00 pm to 10:00 pm; and December 31<sup>st</sup> of each year starting at 4:00 pm through January 1<sup>st</sup> ending at 12:30 am.

A person shall not use, explode or discharge Consumer fireworks on real property other than that person’s real property or on the real property of a person who has consented to the use of consumer firework on that property. A person shall not use, explode or discharge Consumer fireworks on publicly owned property, included but not limited to, City streets and parks, except as specifically authorized by permit issued pursuant to the City of Slater Code. A person that chooses to use, explode or discharge Consumer fireworks on their property shall have responsibility to clean up all debris created by the fireworks.

The City may, upon application in writing, grant a permit for the display of fireworks by a City agency, fair associations, amusement parks and other organizations or groups of individuals approved by City authorities when such fireworks display will be handled by a competent, trained, and insured operator. No permit shall be granted hereunder unless the operator or sponsoring organization has filed proof of such training and insurance.

Any person in violation of this Ordinance shall be fined \$150.00 per incident.





# Thank you SPONSORS

\*DONATIONS RECEIVED BY MAY 9, 2025

## BLUE DONORS:

- CITY OF SLATER
- IOWA PLAINS SIGNING INC.
- MADRID VFW
- ROGERS ENTERPRISES INC.
- SOUTH STORY BANK & TRUST
- TOWN & COUNTRY MARKET

## WHITE DONORS:

- ANKENY SANITATION
- BALLARD DENTAL ASSOCIATES
- HUBER FENCING
- HUXLEY COMMUNICATIONS
- SLATER ANIMAL HOSPITAL

## RED DONORS:

- HEARTLAND CO-OP
- RIVER VALLEY CREDIT UNION
- RM EQUIPMENT
- SLATER GARDEN CLUB



SLATER FIRE DEPT.  
AVA RICHARDSON  
BERKLEY BIRDSALL

SLATER GARDEN & STUDY CLUB  
ALLISON BAKER  
GRETA BURGER

FRIENDS OF THE LIBRARY  
JAEEL NEWMAN  
QUINN KRAUSE

LOG CABIN QUILTERS  
JENNA ONSTOT  
CAROLINE CRANNELL

VOTE FOR YOUR CANDIDATE BY PURCHASING RAFFLE TICKETS.

★★ SLATER COMMUNITY CLUB PRESENTS ★★

# 4TH OF JULY

*Celebration*

SLATER COMMUNITY CLUB CELEBRATES 60 YEARS!

- FIREWORKS
- PARADE
- FAMILY FUN
- ENTERTAINMENT
- RAFFLE
- & MORE



LIKE SLATER IOWA COMMUNITY CLUB ON FACEBOOK FOR UPDATES, CHANGES, AND FUN CONTENT.

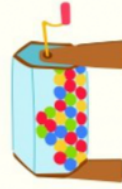


# Thursday JULY 3RD

5:00	BEER SALES FROM ROLLING TAPS NO OUTSIDE BEVERAGES ALLOWED	NELSON PARK
6:00	INFLATABLES WRISTBAND REQUIRED	4TH AVE AT NELSON PARK
6:00	KIDDIE PARADE LINE UP AT SENIOR CENTER AT 5:45. FREE TREATS FOR THE KIDS THANKS TO THE AMERICAN LEGION	TAMA STREET NELSON PARK
6:00	FOOD & CRAFT VENDORS	NELSON PARK
7:00 - 10:00	KRAFT BROTHERS	NELSON PARK
10:00	FIREWORKS RAIN DATE JULY 4TH TO PREPARE FOR THE FIREWORKS DISPLAY, GRIMM PARK AND THE POOL WILL CLOSE AT 5:00 PM.	GRIMM PARK



# Raffle & MORE



PURCHASE RAFFLE TICKETS FROM ONE OF THE  
CANDIDATES, SPONSORING GROUPS, OR AT THE  
NELSON PARK GAZEBO TO VOTE AND FOR A  
CHANCE TO WIN ONE OF MANY GREAT PRIZES.

FOR A CHANCE TO WIN A QUILT MADE BY THE LOG CABIN  
QUILTERS, PURCHASE QUILT TICKETS AT THE NELSON PARK  
GAZEBO OR FROM MARTY SEVERSON (515-685-4430).

NO GOLF CARTS ON SIDEWALKS OR IN NELSON  
PARK. EXTRA PARKING AVAILABLE AT BALLARD  
WEST AND THE WEST END OF MAIN STREET.



WRISTBANDS ARE REQUIRED FOR ALL AGES TO PARTICIPATE IN  
INFLATABLES. WRISTBANDS ARE \$20 AND CAN BE PURCHASED AT  
CITY HALL OR THE LIBRARY THROUGH JULY 2ND OR AT NELSON PARK  
NEAR THE INFLATABLES DURING THE CELEBRATION.

# Friday JULY 4TH

6:30 AM	KIWANIS 5K RUN REGISTRATION \$25 REGISTRATION, RUN STARTS AT 7:00	NELSON PARK
8:00 - 10:00	KIWANIS PANCAKE BREAKFAST FREE WILL DONATION	NELSON PARK
9:00	BEER SALES ROLLING TAPS NO OUTSIDE BEVERAGES ALLOWED IN NELSON PARK	NELSON PARK
10:00	PARADE, THEME: DECADES GRAND MARSHAL: CRAIG & JUDY WHITNEY PARADE ENTRIES LINE UP ON GREENE ST & 1ST AVE., TOWARDS THE CO-OP. NO PARKING ON MAIN STREET. PARADE ROUTE CLOSES AT 9:00 AM	NELSON PARK
11:00	INFLATABLES WRISTBAND REQUIRED	4TH AVE AT NELSON PARK
11:00 - 6:00	FOOD & CRAFT VENDORS	NELSON PARK
11:00	TOURNAMENT REGISTRATIONS	GRIMM PARK
NOON	HORSESHOE TOURNAMENT	GRIMM PARK
NOON	SAND VOLLEYBALL TOURNAMENT	GRIMM PARK
NOON	OPENING CEREMONIES	NELSON PARK
12:30	BCPAA COMMUNITY BAND & CHORUS	NELSON PARK
2:00	BINGO	NELSON PARK
4:00	TRIVIA REGISTRATION STARTS AT 3:00	NELSON PARK
6:00	QUEEN CROWNING & RAFFLE	NELSON PARK
7:30 - 10:30	ROYCE JOHNS	NELSON PARK



WE'RE LOOKING FOR VOLUNTEERS TO RUN  
BINGO, HELP OVERSEE INFLATABLES AND  
TAKE SHIFTS SELLING TICKETS AT THE  
GAZEBO.

WILLING TO HELP OUT? JOIN A COMMUNITY CLUB MEETING AT  
7:00 ON THE 3RD THURSDAY OF EVERY MONTH AT THE LOG  
CABIN OR EMAIL US AT SLATERIACOMMUNITYCLUB@GMAIL.COM.



# CITY OF SLATER CITYWIDE CLEAN-UP DAY

LET'S WORK TOGETHER TO SPRUCE UP OUR TOWN & KEEP IT LOOKING CLEAN!

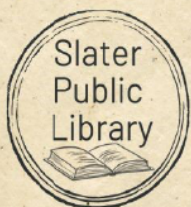


- Please drop off junk & tree limbs at the Public Works building located under the water tower. No curbside pickup available.
- \$20 per appliance & \$10 per tire (cash only). Must have correct amount; no change available. Everything else will be accepted at no charge - TVs, computers, paint (wet or dry), propane tanks, lawn mowers, small engines, etc.
- Public Works will be on site to monitor items going into dumpsters and to collect \$ for appliances.
- Must be a resident of Slater (in city limits & paying property taxes). Please have proof of residency available upon request.

**SATURDAY, JUNE 14, 7:00 AM - NOON**

## CHILDREN'S FARMERS MARKET

**Mon., July 7  
5:00-6:30 PM  
Nelson Park**







Junk in the Trunk Sale  
on Main 7:30am-11:30am



Vendor Market at 405 Main  
Grass Lot 7:30am-11:30am



City-Wide Garage Sales  
8:00am-2:00pm

## JUNK IN THE TRUNK/VENDOR MARKET/GARAGE SALES

Sat., June 7, 2025 - Slater, IA



To reserve a market vendor space at the 405 grass lot on Main **OR** a Junk in the Trunk space (two parking spaces) for selling garage sale-type items on Main St. between Marshall St. & Story St. **OR** to have your garage sale listed on the city-wide garage sale map, registration along with a \$5 non-refundable fee is required. Scan the QR code above for an online form, or visit City Hall, our website, or Facebook page for a paper version.



SCOUTING AMERICA  
TROOP 163

**BREAKFAST  
BURRITO  
FUNDRAISER**



**\$5 EACH**

**SATURDAY, JUNE 7  
8:00 AM – 1:00 PM  
PARKING LOT OF BETHLEHEM LUTHRAN  
CHURCH, SLATER**





# SLATER PUBLIC LIBRARY FREE SUMMER PROGRAMS JUNE 5 - JULY 22



**Kick-off Event June 5 @ 6 PM!**

## SPECIAL SPEAKERS & EVENTS

June 5 - **Kick-off Party** 6 PM  
Sponsor: South Story Bank & Trust

June 12 - **TJ Regul - Magician** 10 AM  
Sponsors: Slater Animal Hospital & Anytime Fitness Huxley

June 19 - **Mike Anderson - Music** 10 AM  
Sponsor: Heather Knittel Real Estate

June 26 - **Toby Kid - Jedi Adventures** 10 AM  
Sponsor: Gross-Wen Technologies

July 10 - **Silly Sally** 10 AM  
Sponsor: Huxley Communications

July 17 - **Water Fights with Slater Fire Dept.** 10 AM  
Sponsor: Edward Jones

July 22 - **Picnic/Pool Party** 6:00-8:45 PM  
Sponsor: Friends of SPL



## WEEKLY PROGRAMMING

**Slater Tots** - Toddlers & Preschoolers--Wednesdays at 10:00 AM

**Builders Book Clubs** -

Incoming Kindergartners-Kindergarten--Tuesdays at 9:30 AM

1st-2nd grade--Tuesdays at 11 AM

**Tween Book Club** - 3rd-5th grade--Mondays at 9:30 AM

**Middle School Book Club** - 6th-8th grade--Mondays at 11:00 AM

**Lego Clubs** - 1st-2nd grade--Tuesdays at 1:00 PM

3rd grade and older--Tuesdays at 2:30 PM

## ADDITIONAL PROGRAMS

Monday Family Activity Nights  
Teen Reading Incentive Programs  
Monthly book clubs, game nights, art, and more!



Register



Register online at [www.slaterlibrary.org](http://www.slaterlibrary.org)

Registration is required. Ages are based on 2024-25 school year.





# FAMILY FUN DAY & DANCE

SATURDAY, JUNE 7 @ NELSON PARK

Kids Games - 3:00 pm - 6:00 pm

Hawk McIntyre - 4:00 pm-7:00 pm

Burnin' Sensations- 7:30 pm - 11:30 pm

Silent Auction and Raffle Items

ALSO Rafting:

Henry .45-70 Rifle - \$10.00 a ticket



Food and Drinks will be available for purchase.



*Thank  
you!*

A big thank you to Dan Nelson (56 years) and Dean Neubauer (42 years) for their years of service on the fire department!



 Slater United Methodist Church's

All-Community **Fall Fest** & Vendor Fair

**September 13, 2025**

**Nelson Park, Slater**

*Vendors, Free Activities, Prizes & Food*

**SAVE THE DATE**

THIS EVENT IS ALSO SPONSORED BY



**SCOUTING AMERICA'S BALLARD TROOP 163**

**THE MIDDLE OF NOWHERE**  
**RURAL ART & MUSIC FESTIVAL**

Live Music • Art • Food • Games •  
Community Art Activities  
**FREE ENTRY**



**July 12th** 1 p.m. - 9 p.m.  
**The Cellar Winery** 2183 320th St Madrid, IA

# SLATER EMS FUNDRAISER

## FEATURING: THE KRAFT BROTHERS

- *Free-will donation meal served by Slater EMS to support Slater EMS*
- *Syngenta Sweet-Corn Feed (\*Corn donated by Syngenta)*
- *Corn Dish Cook Off - Sign up at City Hall*
- *Vendor Market - Registration forms will be available soon via City Hall and the City of Slater's website and Facebook page*

**SUN., AUG. 3, 6PM-9PM, 405 MAIN ST., SLATER, IA**



## Slater EMS: Neighbors Helping Neighbors in Emergencies

Slater EMS is proud to serve our community with a dedicated team of 10 volunteer responders, including paramedics, Advanced EMTs, EMTs, and registered nurses. As a state-licensed provisional EMS agency, we provide critical emergency medical care—ranging from Emergency Medical Technician (EMT) to Advanced EMT level of care—depending on which trained volunteers are available at the time of the call. While we are a non-transport service, we partner closely with Mary Greeley Medical Center to ensure timely and seamless patient transport when needed.

Each year, Slater EMS responds to an average of 168 emergency 911 calls, with the majority of these calls related to falls in the home or community. Our team covers Slater, Sheldahl, and rural portions of Story and Polk Counties. Every one of our volunteers serves in this capacity in addition to their full-time careers, driven by a shared commitment to helping our neighbors in times of need. We are grateful for the ongoing support of our community and hope to continue building awareness about the vital role local EMS plays in public safety. Your continued encouragement helps keep this life-saving mission going strong.



# THE SLATER AREA HISTORICAL ASSOCIATION

318 First Ave., P.O. Box 487, Slater, IA 50244 515.228.3832 Slaterhist@huxcomm.net www.slaterhistory.org

## SAHA HOSTS 140 BALLARD KINDERGARTENERS APRIL 18



*President Barb Mallon talks about the Slater Panorama to a kindergarten class.*

The Ballard elementary is just a few blocks away so 7 different kindergarten classes walked over one Thursday at different times to view the historical displays and ask a LOT of questions. The Panorama was a great hit, it's just at eye level for a kid. Of special interest was the tiny man in the privy. He was spotted over and over again!

## SLATER'S HOBO TAKES UP RESIDENCE!



*Elaine Raines talks about the 1939 Kitchen.*



Wayne Rimathe stands behind the historical sign in front of our hobo. One sunny spring day SAHA went out and introduced our 5'10" hobo to his new home. You can see him in the photo strolling with his kitbag over his shoulder, near the fire where he and his hobo buddies cook their meals. The sign, concrete pad, and bench are located south on the High Trestle Trail. Our life size hobo silhouette will soon be joined by a replication of a boxcar. **Watch for announcements of the planned Hobo Roundup Celebration!** Thank you to all those who helped with the installation!

**We offer docent tours to schools, organizations, and individuals. Open Thursdays from 10:00 – 2:00 and by appointment. Call 515-336-4491**

**We will be open Memorial Day from 11-2 p.m.**





## City Council Meetings

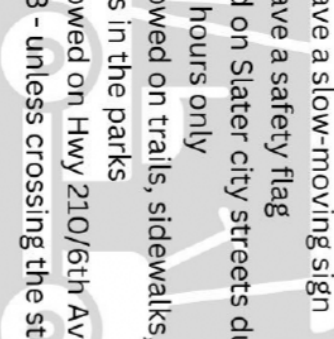
Slater City Hall  
101 Story St  
6:00 pm

- Mon., June 9
- Mon., July 14
- Mon., Aug. 11



## Golf Cart Rules

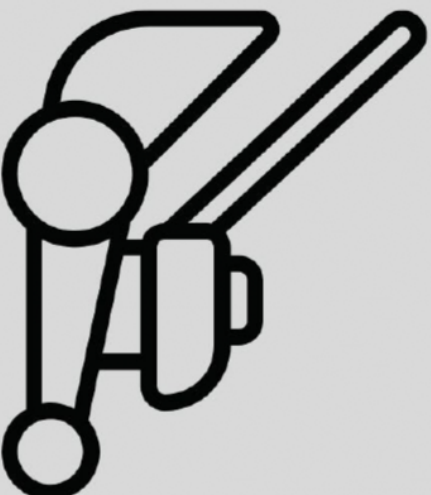
- Must be 16 with a valid driver's license
- Must have a slow-moving sign
- Must have a safety flag
- Allowed on Slater city streets during daylight hours only
- Not allowed on trails, sidewalks, or on the grass in the parks
- Not allowed on Hwy 210/6th Ave or Linn/R38 - unless crossing the street



\*Any resident can report traffic concerns by calling the sheriff's non-emergency phone # at 515-382-6566.

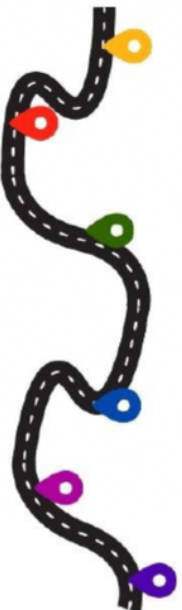
## Friendly Reminder:

Please do not blow grass clippings onto the street.



## Central IA Junk Jaunt

- Fri., June 27, 9-5
- Sat., June 28, 9-5
- Sun., June 29, 11-3



Follow Central Iowa's Junk Jaunt Facebook page for any updates and if any Slater businesses plan to participate.

## Pool Hours

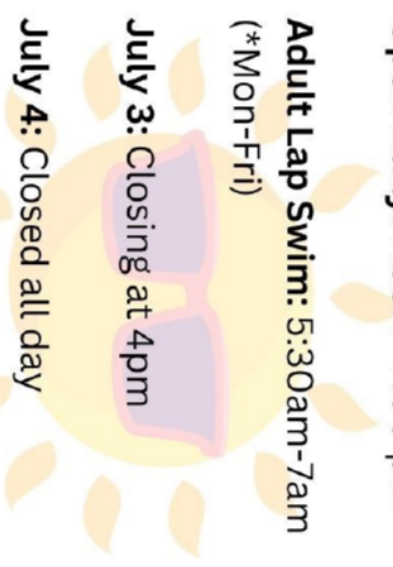
Open Daily: Noon - 7:00 pm

Adult Lap Swim: 5:30am-7am  
(\*Mon-Fri)

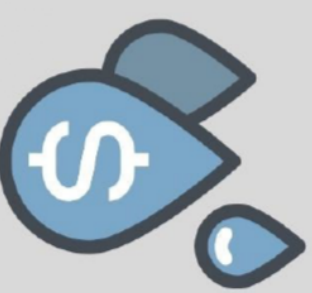
July 3: Closing at 4pm

July 4: Closed all day

Aug. 17: Last day pool is open to public



**Reminder:** The City of Slater offers monthly auto-pay, bank pay, and online payment options for water bills. Visit our website to get details or stop by City Hall and we can get you set up.





# 2024 WATER QUALITY REPORT FOR SLATER MUNI WATER DEPT

This report contains important information regarding the water quality in our water system. The source of our water is groundwater and groundwater under the influence of surface water. Some of the water is purchased. Purchased water comes from BOONE WATER WORKS. Our water quality testing shows the following results:

CONTAMINANT	MCL - (MCLG)	Compliance		Date	Violation Yes/No	Source
		Type	Value & (Range)			
Total Trihalomethanes (ppb) [TTHM]	80 (N/A)	LRAA	67.00 (50 - 84)	03/31/2024	No	By-products of drinking water chlorination
Total Haloacetic Acids (ppb) [HAA5]	60 (N/A)	LRAA	21.00 (17 - 29)	06/30/2024	No	By-products of drinking water disinfection
Lead (ppb)	AL=15 (0)	90th	1.10 (ND - 3)	2022	No	Corrosion of household plumbing systems; erosion of natural deposits
Copper (ppm)	AL=1.3 (1.3)	90th	0.515 (0.0086 - 0.706)	2022	No	Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives
<b>950 - DISTRIBUTION SYSTEM</b>						
Chlorine (ppm)	MRDL=4.0 (MRDLG=4.0)	RAA	2.5 (ND - 3)	09/30/2024	No	Water additive used to control microbes
Fluoride (ppm)	4 (4)	RAA	0.64 (0.500 - 0.800)	12/31/2024	No	Water additive which promotes strong teeth; Erosion of natural deposits; Discharge from fertilizer and aluminum factories
Nitrite [as N] (ppm)	1 (1)	SGL	0.410 (ND - 0.410)	2024	No	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits
<b>03 - AFTER WTP AND XENIA (BOONE)</b>						
Arsenic (ppb)	10 (0)	SGL	1.00	10/18/2022	No	Erosion of natural deposits; Runoff from orchards; Runoff from glass and electronic production wastes
Barium (ppm)	2 (2)	SGL	0.509	10/18/2022	No	Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits
Selenium (ppb)	50 (50)	SGL	1.60	10/18/2022	No	Discharge from petroleum and metal refineries; Erosion of natural deposits; Discharge from mines
Fluoride (ppm)	4 (4)	SGL	0.6	03/12/2024	No	Water additive which promotes strong teeth; Erosion of natural deposits; Discharge from fertilizer and aluminum factories
Sodium (ppm)	N/A (N/A)	SGL	203	10/29/2024	No	Erosion of natural deposits; Added to water during treatment process
Nitrate [as N] (ppm)	10 (10)	SGL	1.000	2024	No	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits
Nitrite [as N] (ppm)	1 (1)	SGL	0.200 (ND - 0.200)	2024	No	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits

Note: Contaminants with dates indicate results from the most recent testing done in accordance with regulations.



## DEFINITIONS

- Maximum Contaminant Level (MCL) – The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
- Maximum Contaminant Level Goal (MCLG) – The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- ppb -- parts per billion.
- ppm -- parts per million.
- pCi/L – picocuries per liter
- N/A – Not applicable
- ND -- Not detected
- RAA – Running Annual Average
- Treatment Technique (TT) – A required process intended to reduce the level of a contaminant in drinking water.
- Action Level (AL) – The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.
- Maximum Residual Disinfectant Level Goal (MRDLG) - The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.
- Maximum Residual Disinfectant Level (MRDL) - The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
- SGL – Single Sample Result
- RTCR – Revised Total Coliform Rule
- NTU – Nephelometric Turbidity Units

## GENERAL INFORMATION

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water posed a health risk. More information about contaminants or potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. SLATER MUNI WATER DEPT is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

Our water supply has completed a service line inventory. Please contact us for information regarding the inventory and how you can access the results.

## OTHER VIOLATIONS

In October 2024 we failed to monitor for Haloacetic Acids (HAA5). Adverse health effects, if any, are not known. Monitoring procedures have been corrected to avoid future violations.

In October 2024 we failed to monitor for Total THM. Adverse health effects, if any, are not known. Monitoring procedures have been corrected to avoid future violations.

## SOURCE WATER ASSESSMENT INFORMATION



**PURCHASED WATER INFORMATION**

Our water system purchases water from the system(s) shown below. Their water quality is as follows:

CONTAMINANT	MCL - (MCLG)	Compliance		Date	Violation Yes/No	Source
		Type	Value & (Range)			
0819033 - BOONE WATER WORKS						
01 - WLS #12,13,16,19-29 AFTR TRTMNT						
Fluoride (ppm)	4 (4)	SGL	0.57	09/18/2023	No	Water additive which promotes strong teeth; Erosion of natural deposits; Discharge from fertilizer and aluminum factories
Sodium (ppm)	N/A (N/A)	SGL	14	07/10/2024	No	Erosion of natural deposits; Added to water during treatment process
Nitrate [as N] (ppm)	10 (10)	SGL	8 (0.26 - 8)	2024	No	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits
Atrazine (ppb)	3 (3)	SGL	0.10	10/07/2024	No	Runoff from herbicide used on row crops
Dalapon (ppb)	200 (200)	SGL	0.60	10/04/2021	No	Runoff from herbicide used on rights of way
Turbidity (NTU)	N/A (N/A)	TT	Enter highest single measurement and the lowest monthly percentage of samples meeting turbidity limits here.			Soil runoff

This water supply obtains its water from the buried sand and gravel of the Buried Sand and Gravel aquifer. The Buried Sand and Gravel aquifer was determined to have low susceptibility to contamination because the characteristics of the aquifer and overlying materials provide natural protection from contaminants at the land surface. The Buried Sand and Gravel wells will have low susceptibility to surface contaminants such as leaking underground storage tanks, contaminant spills, and excess fertilizer application. A detailed evaluation of your source water was completed by the Iowa Department of Natural Resources, and is available from the Water Operator at 515-228-3339 .

This water supply obtains some or all of its water from another public water supply. It is a consecutive water supply, where an originating parent supply provides drinking water to one or more downstream supplies.

Original Supply ID	Original Supply Name
IA0819033	BOONE WATER WORKS

**OTHER INFORMATION**

Turbidity is an indicator of treatment filter performance and is regulated as a treatment technique.

**CONTACT INFORMATION**

For questions regarding this information or how you can get involved in decisions regarding the water system, please contact SLATER MUNI WATER DEPT at 515-228-3339.





*City of Slater*

*PO Box 538*

*Slater, Iowa 50244*

PRSRT STD

ECRWSS

U.S. POSTAGE PAID

Postal Customer